

ADVERTISEMENT FOR BIDS

PROJECT: Anchor Bay School District – Food Service Equipment

OWNER: Anchor Bay School District, Administration Office

5201 County Line Rd., Suite 100, Casco, MI 48064

PROPOSAL: Food Service Equipment

DUE DATE:

Sealed bid proposals will be received at the above address (Attn: ABSD Food Service Dept.) by **1:00 p.m., July 27th, 2026.**

Envelope must be labeled:

Sealed Bid Enclosed – Anchor Bay School District Food Service Equipment

Contractor Name, Address, Phone Number

Bids will be publicly opened and read aloud immediately following the deadline at:

Maintenance Department Conference Room

51890 Washington St., New Baltimore, MI 48047

Late bids will not be accepted.

BID DOCUMENTS:

Available at the Maintenance Office or online: <http://www.anchorbay.misd.net>

Questions: (586) 598-7663

RIGHTS RESERVED:

The District reserves the right to reject any/all bids, waive irregularities, and award other than the lowest bidder.

GENERAL TERMS AND CONDITIONS

The District is requesting proposals for the purchase of Food Service Equipment. Award will be based on “best value,” including price, specifications, past performance, delivery capability, and vendor stability. Equipment is for three school buildings; bids shall be submitted per specified equipment per building.

Vendors must complete the **BID SHEET** and include full system descriptions with manufacturer part numbers and itemized pricing. The District is tax-exempt and will not incur shipping or setup costs.

All equipment shall include complete installation: removal of existing equipment, delivery, setup (including removal of packaging and plastic wrap), cleanup, and all incidental parts. All equipment must be tested and working at departure.

INSTRUCTIONS TO BIDDERS

1.01

Submit sealed bids to the Administration Office (Attn: ABSD Food Service Dept.) by **1:00 p.m., July 27th, 2026**. Label envelope as noted above. Bids will be opened immediately after the deadline.

1.02

The Owner shall not open, consider, or accept a bid proposal that is received after the date and time specified for bid submission in this advertisement for bids. Please note that some delivery services consider the Anchor Bay School District Maintenance Department a rural route. Some delivery services will not deliver the overnight package until late in the afternoon. It is the responsibility of the bidder to verify delivery date and time of their bid proposal.

1.03

By making a bid, each bidder represents that he has read and understands the documents, has correlated their observations with the requirements of the documents, and has based their bid upon the materials and equipment required by the documents.

1.04

No oral, fax, telephonic, or electronic bids/modifications will be accepted.

1.05

Substitutions: Bids shall be based on the specifications indicated in the bid documents. The bidder is encouraged to submit proposals with voluntary alternates that meet or exceed the bid specifications. Proposed substitutions shall be detailed and included in the bid as voluntary alternates. Voluntary alternates found to meet or exceed the specifications will be considered by the owner.

1.06

Bidders shall submit as part of the bid, an itemized list of products as well as unit prices for each. Unit prices will govern the addition or deletion to the contract. The owner reserves the right to add or subtract to the quantities using the unit price given. If the dealer has stipulations, they must specify them at the time of bid.

1.07

Include three (3) references for comparable work (school name, contact, address, phone). Failure may result in rejection.

1.08

All dimensions given on bidding documents are approximate and are as accurate as can be determined at the time. The Equipment Contractor shall check all measurements on site at the building prior to fabrication of equipment and shall bring any deviation from the dimensions shown or required by building conditions to the District's attention.

1.09

Submit two (2) signed copies on provided forms. Each copy shall be properly executed and signed by the person or persons legally authorized to bind the bidder to a contract. The copies shall be enclosed in a sealed envelope marked, **"Sealed Bid Enclosed, Anchor Bay School District –Food Service Equipment, Contractor Name, Address, and Phone Number"**.

1.10

Bids may be withdrawn prior to deadline; after submission, bids remain firm for ninety (90) days.

1.11

Rights Reserved by the Owner: The right to reject any or all bid proposals, either in whole or in part, or to waive any informalities or irregularities therein or award the contract to other than the lowest bidder is reserved by the Anchor Bay School District.

1.12

Taxes: The undersigned affirms that payment of applicable federal, state and local taxes are included herein. The Anchor Bay School District is exempt from state sales tax for equipment purchases.

1.13

Submit technical questions via email: kyoungblood@abs.misd.net

PROPOSAL FORM

Name of Bidder: _____

Address of Bidder: _____

Telephone Number: _____

Fax Number: _____

Costs: By making a bid, each bidder represents that he has read and understands the documents, has correlated their observations with the requirements of the documents, and has based their bid upon the materials and equipment required by the documents.

Delivery Date: _____

Warranties: _____

Please attach manufacturer's warranty sheets, if applicable.

Please attach sheets listing variations to specifications.

Acceptance of Proposal: In submitting this bid, it is understood that the right to reject any or all bid proposals, either in whole or in part, or to waive any informalities or irregularities therein or award the contract to other than the lowest bidder is reserved by the Anchor Bay School District.

Date: _____

Signature: _____

Title: _____

Witness: On this _____ day of _____, 20__, the aforesaid personally appeared to me as the person(s) described in and who executed the foregoing instrument, and acknowledged it was executed as a free act and deed.

Notary Public

County: _____

Commission Expires: _____

Signature: _____

FAMILIAL DISCLOSURE: All bidders must provide the following familial disclosure in compliance with MCL 380.1267

Familial Relationship (complete A or B):

A. None _____

B. The following are familial relationships between the owner or any employee of the bidder and any member of the board, intermediate school board, or board of directors or the superintendent of the school district, intermediate superintendent of the intermediate school district, or chief executive officer of the public-school academy. Provide employee name, associated family contact, family contact position, and familial relationship.

FAMILIAL DISCLOSURE FORM

All bidders must complete the following familial disclosure form in compliance with MCL 380.1267.

By this sworn and notarized statement we are disclosing familial relationship(s) that exists (as noted above) between the owner or any employee of the bidder and any member of the board, intermediate school board, or board of directors or the superintendent of the school district, intermediate superintendent of the intermediate school district, or chief executive officer of the public-school academy. (Anchor Bay School District will not accept a bid that does not include this sworn and notarized disclosure statement.)

Disclose any familial relationship and complete the form below in its entirety:
Complete this portion whether or not a familial relationship exists:

Signature(s): _____ Title: _____ Title:

Name of firm: _____

STATE OF MICHIGAN

COUNTY OF _____

On this _____ day of _____, 20 __, before me a Notary Public in and for said county, personally appeared _____, agent of the said firm _____, and who acknowledged the same to be his free act and deed as such agent.

Notary Public

CERTIFICATION OF COMPLIANCE - IRAN ECONOMIC ACT

MICHIGAN PUBLIC ACT NO. 517 OF 2012

The undersigned, the owner, or authorized officer of the below-named company (the

"company"), pursuant to the compliance certification requirement provided in the Anchor Bay School District's Request For Proposal (the "RFP"), hereby certifies, represents, and warrants that the Company (which includes officers, directors and employees) is not an "Iran Linked Business" within the meaning of the Iran Economic Sanctions Act, Michigan Public Act No. 517 of 2012 (the "Act"), and that in the event the Company is awarded a contract by the Anchor Bay School District as a result of the aforementioned RFP, the Company is not and will not become an "Iran Linked Business" at any time during the course of performing any services under the contract.

The Company further acknowledges that any person who is found to have submitted a false certification is responsible for a civil penalty of not more than \$250,000 or two (2) times the amount of the contract or proposed contract for which the false certification was made, whichever is greater, the cost of the Anchor Bay School District's investigation, and reasonable attorney fees, in addition to the fine.

Moreover, any person who submitted a false certification shall be ineligible to bid on a request for proposal for three (3) years from the date that it is determined the person has submitted the false certification.

Name of Company

Name and Title of Authorized Representative

Signature

Date

FOOD SERVICE EQUIPMENT SPECIFICATIONS

The following specifications shall be the minimum requirements. The bid item must comply with all applicable Federal and Michigan laws.

ITEM 1 – COLD FOOD SERVING COUNTER

Manufacturer: Atlas Metal | Model: BLC-4-RM | Quantity: 2 each

Description:

2 ea Atlas Metal Model No. BLC-4-RM

Cold Food Serving Counter, refrigeration cold pan with 3" recessed top, 4-pan size, self-contained refrigeration system 63- 3/4"L x 35"H x 30-1/2"W, mobile modular, open rear, stainless steel top, exterior aluminum frame, laminated front/end panels, 53-1/8" x 19-7/8" x 9" cold pan, 5" swivel casters, (2) with brakes, NSF 7

2 ea 5-year compressor warranty (net)

2 ea 120v/60/1-ph, 1/3 HP, 7.8 amps, NEMA 5-15P, standard

2 ea #2060-1 Condensate Evaporator

2 ea NOTE: Unit furnished with stainless steel adapter bars

2 ea TSF-4 Tray Slide, drop-down design, solid, 10"D, stainless steel, flat

2 ea BCFT-4 Canopy with Flip-Top Sneeze Guard, single service, stainless steel

ITEM 2 – UTILITY SERVING COUNTER

Manufacturer: Atlas Metal | Model: BLU-5-MOD | Quantity: 4 each

Description:

4 ea Atlas Metal Model No. BLU-5-MOD

Utility Unit Serving Counter, 77-1/2"L x 35"H x 30-1/2"W, mobile modular design, open cabinet base with apron, solid top unit, stainless steel top, extruded aluminum frame, with laminate panels, stainless steel undershelf, 5" swivel casters, (2) with brakes

4 ea FH Ferruled hole in top, 3" dia. For unit GR2SDS-60D - Provided by others

4 ea RST-5 Reinforced stainless steel top, for 77-1/2"L units

4 ea TSF-5 Tray Slide, drop-down design, solid, 10"D, stainless steel, flat

4 ea CO Convenience Outlet, 120v/60/1-ph, 15 amps, (specify apron

ITEM 3 – BUFFET STYLE UTILITY SERVING COUNTER

Manufacturer: Atlas Metal | Model: BLU-2-BU-MOD | Quantity: 2 each

Description:

2 ea Atlas Metal Model No. BLU-2-BU-MOD

Buffet Style Utility Unit Serving Counter, 36-1/4"L x 35"H x 30- 3/4"W, mobile modular design, enclosed base, sliding doors & undershelf included, solid top unit, stainless steel top, extruded aluminum frame, with laminate exterior panels, stainless steel undershelf, 5" swivel casters, (2) with brakes

2 ea CD Cash Drawer, stainless steel, locking

2 ea FH Ferruled hole in top, 3" dia.

4 ea TSF-2 Tray Slide, drop-down design, solid, 10"D, stainless steel, flat

2 ea DL Door Locks, set

2 ea CO Convenience Outlet, 120v/60/1-ph, 15 amps, (specify apron mount or base mount)
2 ea Base mount
2 ea CO-DUP Duplex receptacle (specify apron mount or base mount)
2 ea Base mount
2 ea SP Surge protector, 6 outlets, with 6 ft cord

ITEM 4 – BUFFET STYLE COLD FOOD SERVING COUNTER

Manufacturer: Atlas Metal | Model: BLC-4-RM-BU | Quantity: 1 each

Description:

1 ea SERVING COUNTER, COLD FOOD Atlas Metal Model No. BLC-4-RM-BU
Buffet Style Cold Food Serving Counter, refrigeration cold pan with 3" recessed top, 4-pan size, self-contained refrigeration, 63- 3/4"L x 35"H x 30-3/4"W, mobile, enclosed base, sliding doors included, stainless steel top, exterior aluminum frame, laminated front/end panels, 53-1/8" x 19-7/8" x 9" cold pan, 5" swivel casters, (2) with brakes, NSF 7
1 ea 5-year compressor warranty (net)
1 ea 120v/60/1-ph, 1/3 HP, 6.5 amps, NEMA 5-15P, standard 1 ea NOTE: Unit furnished with stainless steel adapter bars
2 ea TSF-4 Tray Slide, drop-down design, solid, 10"D, stainless steel, flat
1 ea DL Door Locks, set
1 ea USB-4 Bottom Shelf, stainless steel, (BL-units)
1 ea BCDFT-4 Canopy with Flip-Top Sneeze Guards, dual service, stainless steel

ITEM 5 – REFRIGERATED DISPLAY CASE

Manufacturer: Structural Concepts | Model: B47R | Quantity: 2 each

Description:

2 ea DISPLAY CASE, REFRIGERATED, SELF-SERVE Structural Concepts B47R
Oasis® Refrigerated Self-Service Case, 47-5/8"W x 34-1/4"D x 82-1/4"H, Warmest average product temperature of 40°F or less, LED top light, (4) metal shelves, Breeze with self-contained refrigeration, condensate pan, magnetic air filter, non-locking casters with levelers, end panels with mirrored stainless interior, black exterior, R290 Hydrocarbon refrigerant, cETLus, ETL-Sanitation
2 ea NOTE: If GFCI is required, a GFCI breaker MUST be used in lieu of a GFCI receptacle
2 ea Warranty: 1 year parts & labor warranty, 5 year compressor warranty, standard
2 ea Exterior Color: Powder coated SCC Standard Silversan Black (FDA compliant)
2 ea Interior Color: Powder coated SCC Standard Silversan Black (FDA compliant), standard
2 ea Lower Front Panel Color: Powder coated SCC Standard Silversan Black (FDA compliant), standard
2 ea Rear Exterior Color: Powder coated SCC Standard Silversan Black (FDA compliant), standard
2 ea End Panel Left: Full with stainless steel mirror interior, standard
2 ea End Panel Right: Full with stainless steel mirror interior, standard
2 ea Cover/Curtain: Roll-down security cover, locking (Requires two end panels (full or cutaway) per case) (One cover/curtain type per model)
2 ea Price Tag Molding: None
2 ea Rear Doors: Rear loading hinged doors, locking
2 ea Shelving: Metal shelves (4), non-lighted, standard

2 ea Top Light: LED 4000K, standard
2 ea Electrical Access: Bottom electrical access, standard
2 ea Refrigeration: Breeze-E (Type II) self-contained refrigeration, standard
2 ea Electrical Connection: 6' NEMA 6-20P, 208-240v/60/1-ph straight blade power cord, standard
2 ea Base support: Casters (non-locking) w/ levelers, standard
2 ea Clean Sweep: None, standard
2 ea Refrigerant: Hydrocarbon refrigerant (R290)
2 ea Thermometer: Spirit filled thermometer, standard
2 ea Heat Treated Crating: None, standard
2 ea Vinyl Graphics: None, standard

ITEM 6 – HEATED DISPLAY MERCHANDISER

Manufacturer: Hatco | Model: GR2SDS-60D | Quantity: 4 each

4 ea DISPLAY MERCHANDISER, HEATED, FOR MULTI-PRODUCT Hatco GR2SDS-60D Glo-Ray® Designer Slant Display Warmer, countertop, (2) shelves with (24) rods, adjustable thermostat, pre-focused infrared top heat, incandescent light, hardcoat aluminum base, tempered glass end panels, designer panels & corner caps, 4" legs, 4420 watts, cULus, UL EPH Classified, Made in USA

1 ea NOTE: Sale of this product must comply with Hatco's Minimum Resale Price Policy; consult order acknowledgement for details

1 ea NOTE: Includes 24/7 parts & service assistance, call 414-671-6350

4 ea One year on-site parts & labor warranty, plus one additional year parts only warranty on all Glo-Ray metal sheathed elements

4 ea 120/208v/60/1-ph, 4420 watts, 18.4 amps, NEMA L14-30P (domestic voltage), standard

4 ea STANDARD Clear Anodized Aluminum housing, finish, standard (available at time of purchase only)

4 ea STANDARDBLACK Black, designer inset panel color, standard (available at time of purchase only)

4 ea BLACK Black, designer corner cap color (available at time of purchase only)

DELIVERY ITEMS 1-6 TO:

ANCHOR BAY SOUTH MIDDLE SCHOOL

48650 SUGARBUSH RD. NEW BALTIMORE, MI 48047

ITEM 7 – MOBILE HEATED CABINET

Manufacturer: Cres Cor | Model: H137SUA12D | Quantity: 1 each

Description:

1 ea Cres Cor Model H137SUA12D Dimensions: 73(h) x 28.75(w) x 32.75(d)

Cabinet, Mobile Heated, insulated, top-mount heater assembly, recessed push/pull handles, magnetic latch, (12) sets chrome plated wire universal angle slides for 12" x 20" thru 18" x 26" pans on 4-1/2" centers, adjustable 1-1/2" centers, reversible dutch doors, (4) heavy duty 5" swivel casters (2) braked, anti-microbial latches, stainless steel construction, NSF, cCSAus, ENERGY STAR®

1 ea Standard Warranty: 1 year labor with 3 year parts warranty

1 ea 120v/60/1-ph, 1.5 kW, 12.0 amp, 10 ft power cord, NEMA 5-15P, standard
1 ea Right-hand door swing (top & bottom doors), standard

ITEM 8 – UTILITY / BUSSING CART

Manufacturer: CFS Brands (Carlisle) | Model: UC5032135 | Quantity: 2 each

2 ea CFS Brands Model UC5032135 Dimensions: 32.5(h) x 35(w) x 21(d)

Carlisle - Utility Cart, 500 lb. capacity, 35"L x 21"W x 32-1/2"H, open design, (3) shelves, (2) with raised edges (1) push handle, non-marking soft rubber bumpers, tig welded, (4) casters, 18/10 stainless steel (37-3/4" OA length with handle)

DELIVERY ITEMS 7-8 TO:

LIGHTHOUSE ELEMENTARY

51880 WASHINGTON ST

NEW BALTIMORE, MI 48047

ITEM 9 – STAINLESS STEEL WORK TABLE

Manufacturer: Duke Manufacturing | Model: 314S-2436 | Quantity: 1 each

Description:

1 ea Duke Manufacturing Model 314S-2436 Dimensions: 36(h) x 36(w) x 24(d)

Work Table, stainless steel top, 24" wide top, without splash, 36" long, with stainless steel undershelf & posts, 36" high, 14/300 stainless steel, NSF

1 ea Model 177 Deluxe Drawer, stainless steel front, with stainless steel liner, on ball-bearing roller slides (right) position, NSF

4 ea Model SP-HT-LEGS Special height legs, for Work Tables...per leg

1 st Model CAWT-4 Casters, 5" diameter, swivel type, (4) with locks

OVERALL HEIGHT 34" work height

ITEM 10 – STAINLESS STEEL WORK TABLE WITH RISER

Manufacturer: Duke Manufacturing | Model: 314S-3660-10R | Quantity: 1 each

Description:

1 ea Duke Manufacturing Model 314S-3660-10R Dimensions: 36(h) x 60(w) x 36(d)

Work Table, stainless steel top & riser, 36" wide top, 10"H riser with marine edge, 60" long, with stainless steel undershelf & posts, 36" high, 14/300 stainless steel, NSF

1 ea Model 731 Tier of (3) Drawers without top, stainless steel housing & drawers (advise position under top; available on 30" & 36" wide tables only) left position, when ordering, for Work Tables, NSF

4 ea Model SP-HT-LEGS Special height legs, for Work Tables...per leg

1 st Model CAWT-4 Casters, 5" diameter, swivel type, (4) with locks

DELIVER ITEMS 9-10 TO:

ANCHOR BAY NORTH MIDDLE SCHOOL

52805 ASHLEY ST

NEW BALTIMORE, MI 48047

BID SHEET

Food Service Equipment

(ANCHOR BAY FOOD SERVICE IS A MEMBER OF HPS)

Company Name
Contact Name
Contact Phone
Address

ITEM 1 – COLD FOOD SERVING COUNTER

Manufacturer: Atlas Metal | Model: BLC-4-RM | Quantity: 2 each

	PRICE
Total:	

ITEM 2 – UTILITY SERVING COUNTER

Manufacturer: Atlas Metal | Model: BLU-5-MOD | Quantity: 4 each

	PRICE
Total:	

ITEM 3 – BUFFET STYLE UTILITY SERVING COUNTER

Manufacturer: Atlas Metal | Model: BLU-2-BU-MOD | Quantity: 2 each

	PRICE
Total:	

ITEM 4 – BUFFET STYLE COLD FOOD SERVING COUNTER

Manufacturer: Atlas Metal | Model: BLC-4-RM-BU | Quantity: 1 each

	PRICE
Total:	

ITEM 5 – RFRIGERATED DISPLAY CASE

Manufacturer: Structural Concepts | Model: B47R | Quantity: 2 each

	PRICE
Total:	

ITEM 6 – HEATED DISPLAY MERCHANDISER

Manufacturer: Hatco | Model: GR2SDS-60D | Quantity: 4 each

	PRICE
Total:	

ITEM 7 – MOBILE HEATED CABINET

Manufacturer: Cres Cor | Model: H137SUA12D | Quantity: 1 each

	PRICE
Total:	

ITEM 8 – UTILITY / BUSSING CART**Manufacturer: CFS Brands (Carlisle) | Model: UC5032135 | Quantity: 2 each**

	PRICE
Total:	

ITEM 9 – STAINLESS STEEL WORK TABLE**Manufacturer: Duke Manufacturing | Model: 314S-2436 | Quantity: 1 each**

	PRICE
Total:	

ITEM 10 – STAINLESS STEEL WORK TABLE WITH RISER**Manufacturer: Duke Manufacturing | Model: 314S-3660-10R | Quantity: 1 each**

	PRICE
Total:	

OTHER CHARGES/REBATES**Delivery and install fees/ Rebates**

	PRICE
Total:	

Grand Total	\$
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COMPANY INFORMATION

How long has your company been in business? _____

Please list other school districts (and contact person) for whom you've provided a similar program.

_____	_____
_____	_____
_____	_____

Please list store location(s) that will be servicing the District.

_____	_____ Years at location
_____	_____ Years at location
_____	_____ Years at location
_____	_____ Years at location

Number of drivers designated to service District: _____

Has your company ever been listed on the Federal governments "Excluded Parties" web site?

Yes or No

If yes, please explain why _____